



**BRIAN SANDOVAL**  
Governor

**MEMBERS**  
KEVIN E. BURKE, CHAIRMAN  
THOMAS "JIM" ALEXANDER  
MARGARET CAVIN  
DONALD L. DRAKE  
NATHANIEL W. HODGSON, III  
STEPHEN P. QUINN  
GUY M. WELLS

## AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

### \* \* \* PUBLIC NOTICE \* \* \*

#### **"RESIDENTIAL RECOVERY FUND and DISCIPLINARY HEARINGS"**

**DATE: WEDNESDAY, FEBRUARY 22, 2012**  
**TIME: 8:30 AM**  
**LOCATION: 2310 CORPORATE CIRCLE**  
**SUITE 200**  
**HENDERSON, NEVADA 89074**

**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

**\* \* \* AGENDA \* \* \***

**ADJUDICATING COMMITTEE MEMBER: MARGI A. GREIN, EXECUTIVE OFFICER**

1. **RECOVERY FUND HEARING:**

\* **Kelly Ann Sagona, Owner, dba Blue Lagoon Pools Contractors**, License No. 46481  
Nancy J. Sagona, Qualified Individual  
Gene Bart Bono, Qualified Individual  
(Homeowner Suzette Jacobs)

**ADJUDICATING BOARD MEMBER: GUY WELLS**

2. **DISCIPLINARY HEARINGS:**

\* **Interstate Plumbing & Air Conditioning, LLC**, License Nos. 27744, 28743  
Alan L. Carducci, Managing Member  
James Patrick Manning, Manager

\* **Interstate Plumbing & Air Conditioning, LLC, dba Interstate Services**,  
License Nos. 27744A, 28734A  
Alan L. Carducci, Managing Member  
James Patrick Manning, Manager

\* **Interstate Plumbing & Air Conditioning, LLC, dba Interstate Plumbing & Air Conditioning, LLC**, License No. 72927  
Alan L. Carducci, Managing Member  
James Patrick Manning, Manager

\* **Architectural Interiors, LLC, dba Interstate Millwork**, License No. 59554  
James Patrick Manning, Manager and Qualified Individual  
J. P. M. Trust, Member

3. **DISCIPLINARY HEARINGS:**

\* **Sierra Metals, Inc.**, License No. 69653 (**Stipulated Revocation**)

Joseph M. Lopez, President  
Andrea Russo, Jr., Vice President and Qualified Individual

\* **Sierra Construction Services**, License No. 69673 (**Stipulated Revocation**)

Joseph M. Lopez, President  
Andrea Russo, Jr., vice President and Qualified Individual

\* **Andy Russo, Jr., Inc.**, License No. 64973

Andy Russo, Jr., President  
Andrea A. Russo, III, Vice President  
Andrea Russo, Jr., Qualified Individual

4. **DISCIPLINARY HEARINGS - DEFAULT ORDERS:**

a. \* **Ray Wayne Crihfield, Owner, dba Amber Pools & Spas**, License No. 47602

b. \* **G. N. G. Construction, LLC**, License No. 69339

Bobby Gardner Nunley, Managing Member and Qualified Individual  
Edward Galen Stockton, Managing Member

c. \* **Western Lightwave, Inc.**, License Nos. 72493, 72554

James Edward Roberts, President  
Robert Warren Sackett, Chief Executive Officer and Qualified Individual  
Torey Win Defalco, Vice President  
Kelvin Eugene Bryant, Vice President

d. \* **T. E. N. Mechanical Corp.**, License Nos. 70094, 71721

Nicholas Robert Wojtaszek, President  
Erik Guzman, Vice President and Qualified Individual

e. **Incline Glass, Inc.**, License No. 8729B

Patrick Geary, President and Qualified Individual  
Ann Geary, Secretary

f. **D. E. D. Landscaping, Inc.**, License No. 67457

Ashanti Kamau rivers Davison, President and Qualified Individual

\* **Davison Exterior Design, Inc.**, License No. 76567

Ashanti Kamau rivers Davison, President and Qualified Individual

\* Adjournment

\*Denotes items on which action may occur.

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON

LAS VEGAS CITY HALL  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.